



## Homeless Services Consortium Membership Meeting

Tuesday July 16th, 2024  
1:00pm – 2:30pm  
United Way of Dane County  
2059 Atwood Ave.  
Madison, WI 53704  
Zoom Link

<https://cityofmadison.zoom.us/j/89466414457?pwd=c2hXQ2l1QmJ6YU0xUE50UDZBNG9Ndz09>

### **\*Hybrid Meeting\***

United Way-3rd floor conference room  
2059 Atwood Avenue, Madison, WI 53704

- ❖ **Welcome & Introduction- 5 minutes**
- ❖ **Icebreaker-15 minutes**
- ❖ **Presenter: MaureenQuinlan from Newbridge, presenting what NewBridge does, their eligibility criteria, and how they can partner with the homeless services system to best serve the older adults we work with. Their ongoing referrals include many people looking for housing. Some are currently unhoused, others needing to move for a variety of reasons.-40minutes**
- ❖ **Committee Updates-30 minutes**
- ❖ **Closing**

**Committee Meetings** - Visit the [Event Calendar](#) for the most up to date info

- 📅 **Governance and Nominating Committee** – 3rd Tuesday of the month, 2:30pm-4:00pm
- 📅 **Committee to End Youth Homelessness** – Not currently meeting
- 📅 **Written Standards Workgroup** – 3rd Thursday of the month, 1:00pm-3:00pm
- 📅 **HSC Board of Directors** – 1st Wednesday of the month, 1:00pm-3:00pm
- 📅 **Doubled Up Work Group** – 4th Tuesday of the month, 3:00pm-4:30pm
- 📅 **Funders Committee** – 1st Tuesday of the month, 10:30am-11:30am
- 📅 **Shelter Providers Committee** – 1st Wednesday every 2 months, 9:00-10:30am
- 📅 **Outreach Committee**- 1st Monday of the month, 12:00-1:30pm
- 📅 **Core Committee** – 1st Thursday of the month, 1:00pm-3:00pm
- 📅 **Education and Advocacy Committee** - 2nd Wednesday of the month, 11:00am-Noon
- 📅 **Community Plan Committee** – bimonthly on the 2nd Friday of the month, 9:30am-10:30am
- 📅 **City County Homeless Issues Committee** - 1st Monday of the month, 5:30pm
- 📅 **Youth Action Board** - weekly on Sunday at 11:00am

\*If you are interested in presenting at a future HSC meeting, or need meeting materials in an alternate format, please contact Chair Francesca Atkinson at [francesca.atkinson@icalliances.org](mailto:francesca.atkinson@icalliances.org)

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📍 **Lived Experience**

**Council** - Last

Friday of the

month, 1-2:30pm

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