**Community Plan Oversight Committee**

Agenda

November 27, 2018 3-4:30 PM

The Road Home

1. Complete Annual Plan Analysis
	1. Starting with Objective 3.7: We will go through and continue to evaluate if there are changes that need to be made to strategies to reflect the current climate
	2. Present changes to Board for approval
2. Discuss change in Chair: Takisha Jordan will take over
3. Create priority list of items to work on in 2019

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| **1.1.1** | Conduct a focus group/survey of persons with lived experiences of homelessness to identify barriers to tenant services and recommend ways to improve access to these services. ***Continuum of Care Coordinator, Tenant Resource Center, Legal Action of Wisconsin*** |
| **1.2.1** | Conduct a focus group/survey of diverse people (race, age, gender, family/single, LGBT, etc.) with lived experience of homelessness to identify barriers to mental health and substance abuse services and recommend ways to improve access to these services ***Continuum of Care Coordinator, MACH OneHealth*** |
| **1.3.1** | Conduct a focus group/survey of diverse people (race, age, gender, family/single, LGBT, etc.) with lived experience of homelessness to identify barriers to finding affordable housing and jobs and recommend ways to improve access to these resources. ***Continuum of Care Coordinator*** |
| **2.1.1** | Map the current services and resources provided by faith-based and grassroots organizations. ***Continuum of Care Coordinator, Coordinated Entry Committee*** |
| **4.1.3** | Conduct an Annual Plan Analysis (APA) to review outcomes for people experiencing homelessness to make adjustments in the projected need for each objective in this plan and made recommendations for new objectives and strategies ***Data Committee*** |
| **4.2.8** | Prepare, annually update, and make public the Dane County Community Plan to Prevent and End Homelessness ***HSC Board of Directors*** |
| **4.3.2** | Encourage and fund providers, funders, and those with lived experiences of homelessness to regularly attend local, state, and national conferences ***Funders Committee, Education Committee*** |

1. Set a regular meeting schedule for 2019