



Homeless Services Consortium Membership Meeting

Tuesday March 19th, 2024
1:00pm – 2:30pm
United Way of Dane County
2059 Atwood Ave.
Madison, WI 53704

Hybrid Meeting

United Way-3rd floor conference room
2059 Atwood Avenue, Madison, WI 53704

To attend virtually:

Join Zoom Meeting

<https://cityofmadison.zoom.us/j/84745608495?pwd=TXZGaDVvQy9lbjBZdjlaUmE2cURpQT09>

Meeting ID: 847 4560 8495

Passcode: 354264

- ❖ **Welcome & Introduction**
- ❖ **Presentation by Kendra Deja, the new Executive Director of Solace Friends. They are opening a 4-bed adult family home, Solace Home, in the next 1-2 months and will care for residents who are experiencing homelessness and terminal illness. Solace Friends is not a hospice, but will work in collaboration with various hospice agencies to provide end-of-life care for our Solace Home residents. They will provide housing and caregiving at no charge to residents, essentially acting as home and family for people who might lack that support during their final months, weeks, or days.**
- ❖ **211 Referrals and First Time Homeless- Presented By Aaron Grych and Torrie Kopp Mueller**

- ❖ **Committee Updates**
- ❖ **Closing**

Committee Meetings - Visit the [Event Calendar](#) for the most up to date info

- 📅 **Governance and Nominating Committee** – 3rd Tuesday of the month, 2:30pm-4:00pm
- 📅 **Committee to End Youth Homelessness** – Not currently meeting
- 📅 **Written Standards Workgroup** – 3rd Thursday of the month, 1:00pm-3:00pm
- 📅 **HSC Board of Directors** – 1st Wednesday of the month, 1:00pm-3:00pm
- 📅 **Doubled Up Work Group** – 4th Tuesday of the month, 3:00pm-4:30pm
- 📅 **Funders Committee** – 1st Tuesday of the month, 10:30am-11:30am

*If you are interested in presenting at a future HSC meeting, or need meeting materials in an alternate format, please contact Chair Andrea White at awhite@ywcamadison.org

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📍 **Shelter Providers**

Committee – 1st

Wednesday every 2

months, 9:00-10:30

am

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📍 **Outreach Committee**- 1st Monday of the month, 12:00-1:30pm

📍 **Core Committee** – 1st Thursday of the month, 1:00pm-3:00pm

📍 **Education and Advocacy Committee** - 2nd Wednesday of the month, 11:00 am-Noon

📍 **Community Plan Committee** – bimonthly on the 2nd Friday of the month, 9:30am-10:30am

📍 **City County Homeless Issues Committee** - 1st Monday of the month, 5:30pm

📍 **Youth Action Board** - weekly on Sunday at 11:00am

📍 **Lived Experience Council** - Last Friday of the month, 1-2:30pm

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